

CLERK'S OFFICE
APPROVED

Date: 5-16-00

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: MAY 16, 2000

ANCHORAGE, ALASKA
AR NO. 2000-132

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A REVOCABLE USE PERMIT FOR RELOCATION OF ELECTRIC AND TELECOMMUNICATIONS FACILITIES ACROSS A PORTION OF THE NE1/4 OF SECTION 12, T12N, R4W, S.M., TAX #012-211-03 AND TAX #012-302-01 FOR THE ARCTIC BOULEVARD IMPROVEMENT PROJECT, DIMOND BOULEVARD TO RASPBERRY ROAD, DPW #93-07

WHEREAS, improvements within the NE1/4 of Section 12, T12N, R4W, S.M. located near Arctic Boulevard and Dimond Boulevard require relocation of underground facilities in order to meet the needs of the Arctic Boulevard Improvement Project, and;

WHEREAS, in order to relocate the facilities and upgrade the service, Chugach Electric Association, Inc. (CEA), General Communications, Inc. (GCI) and Alaska Communications Systems (ACS) require a revocable use permit across municipal parkland, and;

WHEREAS, the subject revocable use permit(s) are found to be of no substantial value to the Municipality.

NOW THEREFORE, the Anchorage Assembly resolves:

Section 1. The Administration is authorized to grant the requested underground utilities revocable use permit(s) in the following location:

A parcel of land located in the NE1/4 of Section 12, Township 12 North, Range 4 West, Seward Meridian, Alaska, and more particularly described as follows:

Commencing at the 1/4 corner common to Section 12, Township 12 North, Range 4 West and Section 7, Township 12 North, Range 3 West, Seward Meridian; thence N 0° 09' 22" W along the East boundary of said Section 12 a distance of 210.396 meters; thence west a distance of 15.240 meters to the SE corner of Tract A Summerset Subdivision, Plat No. 79-87, Anchorage Recording District, State of Alaska; to The True Point of Beginning for this description.

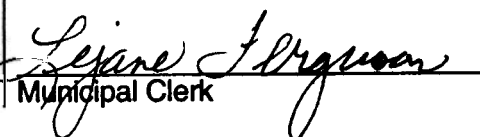
Thence S 53° 42' 04" W along the southerly boundary of said Tract A, a distance of 18.575 meters; thence S 0° 09' 22" E a distance of 201.040 meters; thence S 68° 22' 39" W a distance of 28.554 meters; thence S 21° 37' 21" E a distance of 4.000 meters, more or less to the north Right of Way boundary of Dimond Boulevard; thence N 68° 22' 39" E along said Right of Way boundary, a distance of 43.099 meters, more or less, to the Right of Way boundary of Arctic Boulevard; thence N 0° 09' 22" W along the west Right of Way boundary of Arctic Boulevard, a distance of 210.395 meters, more or less, to the True Point of Beginning, containing 0.3229 hectares, more or less, and all according to the referenced plat and attached exhibit.

Section 2. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this _____ day of _____, 2000.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2000 - 132

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant a Revocable Use Permit for Relocation of Electric and Telecommunications Facilities Across a Portion of NE1/4 Section 12, T12N, R4W, S.M., Tax #012-211-03 and Tax #012-302-01 for the Arctic Boulevard Improvement Project, Dimond to Raspberry, DPW #93-07	DATE PREPARED April 26, 2000	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Public Works	DIRECTOR'S NAME James P. Fero	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer II	HIS/HER PHONE NUMBER 343-8366	
4	COORDINATED AND REVIEWED BY	INITIALS	DATE
	<input checked="" type="checkbox"/> Mayor		
	Municipal Attorney		
	Employee Relations		
	<input checked="" type="checkbox"/> Municipal Manager	<i>WJ</i>	<i>5/6/00</i>
	<input checked="" type="checkbox"/> Cultural & Recreational Services	<i>JK</i>	<i>5/3/00</i>
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
	<input checked="" type="checkbox"/> Public Works <i>RC Herb</i>	<i>L</i>	<i>4/28/00</i>
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <i>Consent Agenda 7.C. Action</i>		
6	ASSEMBLY HEARING DATE REQUESTED <i>5/16/00</i>	7	PUBLIC HEARING DATE REQUESTED <i>—</i>

RECEIVED
 Office of Municipal Clerk
 MAY 9 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650